

STATE OF SOUTH CAROLINA } GREENVILLE } FILED } Grantee(s) Mailing Address } VOL 1195 PAGE 765
COUNTY OF GREENVILLE }) SEP 2 4 22 PM '83 } 413 Perry Road } Greenville, SC 29609 }

KNOW ALL MEN BY THESE PRESENTS, THAT JOHN D. ABERCROMBIE, JR.

in consideration of One Dollar (\$1.00) love and affection Release.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto LENA V. ABERCROMBIE, her heirs and assigns, an undivided one-half (1/2) interest in and to the following described property, to-wit:

ALL that lot of land together with improvements thereon, situate on the northwestern side of Perry Road, in the County of Greenville, State of South Carolina, being shown as Lot No. 2 on a plat of property of Ruth J. Dempsey and Renee J. Ballew, dated July 9, 1947, prepared by Pickell and Pickell Engineers, recorded in Plat Book 9-C at Page 96 in the Office of the RMC For Greenville County and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Perry Road, at the joint front corner of Lot 1 and Lot 2 and running thence with Lot 1 N. 47-00 W. 131 feet to an iron pin at the joint rear corner of Lot 1 and Lot 2; thence with Lot 27 N. 43-00 E. 55 feet to an iron pin at the joint rear corner of Lot 2 and Lot 3; thence with Lot 3 S. 47-00 E. 131 feet to an iron pin on Perry Road; thence with said Road S. 43-00 W. 55 feet to the point of beginning.

This is the same property conveyed to Grantor by deed of R. E. Cox dated July 26, 1982 and recorded in the RMC Office for Greenville County, South Carolina on July 27, 1982 in Deed Book 1170 at Page 767.

12(235)169-9-27

LOVE, THORNTON, ARNOLD & THOMAS
FILE # 28210 BY DAN [initials]
N. O. [initials]
BK. E. 12(235)169-9-27

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 20th day of June 1983
SIGNED, sealed and delivered in the presence of:
[Signature] _____ (SEAL)
[Signature] _____ (SEAL)
[Signature] _____ (SEAL)
[Signature] _____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE }
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.
SWORN to before me this 20th day of June 1983
[Signature] _____ (SEAL)
Notary Public for South Carolina 6-15-89
My commission expires: _____

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER }
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this
day of June 19 83
[Signature] _____ (SEAL)
Notary Public for South Carolina.
My commission expires: _____

RECORDED this 2 day of Sept. 19 83, at 4:22 P. M., No. 7743

5970

4328-RV-2